

# Front Country Trails Multi-Jurisdictional Task Force

P.O. Box 1990, Santa Barbara, CA 93102-1990 Fax Number 805.564.5480

Phone Number 805.564.5437 www.santabarbaraCA.gov

Wednesday, March 7, 2007
Regular Meeting
5:30 p.m.
City Council Chambers
735 Anacapa Street, 2<sup>nd</sup> Floor

#### **AGENDA**

**ORDER OF BUSINESS:** This regular meeting of the Front Country Trails Multi-Jurisdictional Task Force begins at 5:30 p.m. in the City Council Chambers at City Hall, 735 Anacapa Street.

**REPORTS:** Copies of the reports relating to agenda items are available for review in the City Clerk's Office, at the Central Library, and at the Parks and Recreation Administrative Office at 620 Laguna Street. In accordance with state law requirements, this agenda generally contains only a brief general description of each item of business to be transacted or discussed at the meeting. Should you wish more detailed information regarding any particular agenda item, you are encouraged to obtain a copy of the staff report for that item from either the Clerk's Office, the Reference Desk at the City's Main Library, or at the Parks and Recreation Administrative Office at 620 Laguna Street.

**REQUEST TO SPEAK:** A member of the public may address the Front Country Trails Multi-Jurisdictional Task Force regarding any scheduled agenda item. Any person wishing to address the Front Country Trails Multi-Jurisdictional Task Force should first complete and deliver to the Parks and Recreation Director/Recorder a "Request to Speak" form prior to the time that the item on the agenda is read by the Front Country Trails Multi-Jurisdictional Task Force Chair. The Front Country Trails Multi-Jurisdictional Task Force, upon majority vote, may decline to hear a speaker on the grounds that the subject matter is beyond their jurisdiction.

**PUBLIC COMMENT:** At the beginning of the session of each regular Front Country Trails Multi-Jurisdictional Task Force meeting, and at the beginning of each special Front Country Trails Multi-Jurisdictional Task Force meeting, any member of the public may address the Front Country Trails Multi-Jurisdictional Task Force on any item not on the agenda. The total amount of time for public comments will be 15 minutes, and no individual speaker may speak for more than 1 minute.

**AMERICANS WITH DISABILITIES ACT:** In compliance with the Americans with Disabilities Act, if you need special assistance to gain access to, comment at, or participate in this meeting, please contact Karla Megill at 564-5430 or inquire at the City Clerk's Office on the day of the meeting. If possible, notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements in most cases.

## FRONT COUNTRY TRAILS (FCT) MULTI-JURISDICTIONAL TASK FORCE MEETING

#### ORDER OF BUSINESS

5:30 p.m. - Front Country Trails Multi-Jurisdictional Task Force Meeting

**CALL TO ORDER** 

PLEDGE OF ALLEGIANCE

**ROLL CALL** 

**CHANGES TO THE AGENDA** 

**PUBLIC COMMENT** 

#### TASK FORCE AND STAFF COMMUNICATIONS

1. Approval of Minutes – For Action (Attachment 1)

Recommendation: That the FCT Multi-jurisdictional Task Force waive the reading and approve the minutes of the regular meeting of January 24, 2007, and the Special Work Session of February 3, 2007.

#### TASK FORCE REPRESENTATION – For Discussion

#### **OLD BUSINESS**

2. Informational Materials Requested during the February 3, 2007 Work Session – For Information (Attachment 2)

**RECOMMENDATION:** That the FCT Multi-jurisdictional Task Force receive a presentation from staff on informational materials the Task Force requested during the Special Work Session of February 3, 2007.

#### **NEW BUSINESS**

3. Proposed Task Force 2007 Work Plan and Topic Schedule – For Action (Attachment 3)

**RECOMMENDATION:** That the FCT Multi-jurisdictional Task Force:

- A. Receive a presentation from staff on the proposed Task Force Work Plan and Topic Schedule for 2007; and
- B. Approve the Work Plan and Topic Schedule.

### **ADJOURNMENT**

**ANNOUNCEMENT** 

Next regular monthly meeting: City Hall Council Chambers

City Hall Council Chambers Wednesday, April 4, 2007, 5:30 p.m.